



CANDIDATE BIOGRAPHY

Limit your responses to one page. Do not change the formatting. Candidate bio and Social Media contact information will be placed on our website when it is received. NOTE: Some sections of form will expand automatically to accommodate additional text.

Candidate Name:	JAY L. HAWKINS	Office:	Alderman Town of Abita Springs
Contact information for voters' guide publication: (985) 809-3983			
Campaign web site link (if available):	N/A		
Facebook Page link (if available):	N/A		
Address:	22271 MAIN ST., ABITA SPRINGS, LA 70420		
Phone:	985-809-3983	Email:	abitajhawk@gmail.com
Party Affiliation:	Democrat	Profession:	Banking, Sales Mgmt, Federal Employee
Present employer/position (if self-employed, what type of business): Retired			
<p>Career experience began 1967 in the banking industry. Included bank loan officer and managerial positions in Arizona and Oregon. In these positions, he approved loans to individuals and businesses for multiple purposes. Jay interpreted and implemented federal and state banking laws, regulations and policies. In his roles as Assistant Vice President and Branch Manager, he demonstrated leadership skills that included supervision of 20 employees. His portfolio comprised multi-million dollar budgets and approved loans for hundreds of millions of dollars.</p> <p>Jay's sales experience spans 9 years in restaurant and sanitary sales including positions as District Sales Manager and General Manager. His client list included organizations within US Air Force, Army, and Marine Corps Bases in Virginia and Maryland. Additionally, 3 years Commercial Real Estate experience including leasing and sales of shopping center space and office buildings sale and lease.</p> <p>Jay began his government career as a Contract Specialist for the Department of Veterans Affairs Medical Center (VAMC) in Albuquerque, NM. He progressed in the contracting field gaining experiences at VAMCs in Indianapolis, IN, Dallas, TX and Tampa, FL. As a Senior Contract Specialist he wrote, negotiated, awarded and administered multi-million dollar contracts for the VA as well as branches of the Department of Defense and other federal agencies. At the US Air Force Medical Operations in San Antonio, TX, contracts involved but not limited to maintenance and construction at Air Force hospitals worldwide.</p>			
Highest level of education (include graduation date and school):			
1969 – Arizona State University - BS General Business. Graduated from Brophy Jesuit High School, Phoenix, AZ.			
Applicable training: Additional courses in Financial Statement Analysis and Budgeting at Valley National Bank, Phoenix, AZ			
Civic involvement: Jay is a member and volunteers for many civic organizations. He has been a board member of the League of Women Voters of St. Tammany, Past President, now 1 st Vice President of the National Active and Retired Federal Employees Mandeville Chapter and member, now Chairman, of the Board of Commissioners for Fire Protection District #8.			
Political experience and political organization memberships: NONE			
What other campaigns have you worked on? NONE			
Campaign staff (manager, treasurer, fundraiser(s), etc.): N/A			
Family: Wife – Linda; Son – David; Shannon – Daughter; Megan – Daughter; 3 grandchildren			